## LEGISLATIVE FACT SHEET

2014-0086

DATE: <u>12/19/2013</u>	BT OR RC NO	UMBER: n Bills)	
SPONSOR: Public Works / Real Estate			
<ul> <li>PURPOSE/SUMMARY:</li> <li>Please provide the Real Estate for the City Council to approve one (1) Fee Parcel, two (2) Permanent Eastor three (3) Temporary Council in accordance with Section 1221.</li> <li>and authorize the Mayor and documentation to convey said Construction Easements to the These parcels are needed by Fintersection of Interstate 10 and The Fee Parcel contains 5,179 Onteora Parkway.</li> <li>The Permanent Drainage Eastacres.</li> <li>The Temporary Construction adjacent property, driveways,</li> <li>The Honorable Warren A. Jon</li> </ul>	ee the conveyance ements for Drain onstruction Ease 2.421 (b), Corporation Secure Parcel, Perme Florida Depart DOT for the constant Avenue square feet and it ement 800A contant Easements are forwalkways, etc.	age and ments, retary to execute all thanent Drainage Easement of Transportation of drainage struction of drainage so part of the unopenerals 2.310 acres; PDE	he necessary ements and Temporary on. infrastructure for the ed right-of-way of 2800B contains 0.503
	•	as foll	ows:
(Name of Fund as it will appear in title of leg Name of Federal Funding Source: Name of State Funding Source: Name of City of Jax Funding Source: Name of In-Kind Contribution Source: Name of Bond Acct  IMPACT - FINANCIAL/OTHER:	gislation)	mount: \$	
ACTION ITEMS:			
Emergency?	Yes No X	Justification:	
Federal or State Mandates	Yes No X		
Fiscal Year Carryover?	Yes No X		
CIP Amendment?	Yes No X	(Attach CIP form)	
Contract/Agreement (C/A) Approval	Yes No X	(Attach a copy only)	
C/A negotiations on-going?	Yes No X		
Oversight Department Required?	Yes No X	Name of Dept	<u>.</u>
Related RC?/BT?	Yes No X.	(Attach a copy)	

## **ADMINISTRATION TRANSMITTAL**

Report Required to City Council/Council Auditors Yes \_\_\_\_ No X Date \_\_\_\_ Frequency \_\_\_\_

(Identify Code Provision \_ \_)

(Attach a copy)

(Identify Code Provision \_\_\_\_)

Ord. # of Previous Ord. Section 122.421(b)

Yes \_\_\_ No X

Yes \_\_\_ No X

Yes \_\_\_ No X

Yes \_\_\_ NoX

Yes \_X\_ No

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

Waiver of Code?

Code Exception?

Continuation Grant?

Surplus Property Certification?

Related Enacted Ordinances?

Chris Hand, Chief of Staff CC:

Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division

(Name, Job Title, Department)

Phone: 255-8700

Fax: 255-8948

E-mail: johnj@coj.net

Contact person: Jim Morgan, 904-255-8737, <a href="mailto:morgan@coj.net">morgan@coj.net</a>
Philip Brown, FDOT District Two, 386-961-3796, <a href="mailto:philip.brown@dot.state.fl.us">philip.brown@dot.state.fl.us</a>

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER **TRANSMITTAL**

m:	(Name, Job Title, Department)		
	Phone:	Fax:	E-mail:
ntact	person: (Name, Job T	itle, Department)	
	Phone:	Fax:	E-mail:

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED